

cm 2-18-03
I hereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to:

The Commissioner for Patents
Washington, D.C. 20231
on February 18, 2003

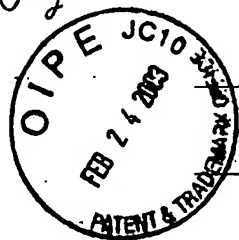
Date of Deposit

John C. Freeman

Name of applicant, assignee or
Registered Representative

Signature

Date of Signature



8/E/L OF
Time ①
3/6/03
Druce

RECEIVED
FEB 27 2003
TECHNOLOGY CENTER 2800

Case No. 8371/9

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application for Reissue
Of U.S. Patent No.: 5,981,940

Issued: November 9, 1999

Patentee: Robert Setbacken et al.

U.S. Reissue Patent Application
Serial No.: 10/039,336

Filed: October 29, 2001

For: ANGLE MEASURING SYSTEM
WITH A CLAMPABLE SHAFT

Examiner: Le, Que Tan

Art Unit: 2878

PETITION AND FEE FOR EXTENSION OF TIME (37 CFR § 1.136(a))

The Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

This is a petition for an extension of the time to respond to Office Action dated October 16, 2002 for a period of one (1) month.



Applicant:



claims small entity status. See 37 C.F.R. §1.27.



is other than small entity

02/26/2003 HBELETE1 00000009 10039336

01 FC:1251

110.00 0P

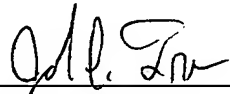
	<u>Extension Months</u>	<u>Other Than Small Entity</u>	<u>Small Entity</u>
<input checked="" type="checkbox"/>	One Month	\$110.00	\$55.00
<input type="checkbox"/>	Two Months	\$410.00	\$205.00
<input type="checkbox"/>	Three Months	\$930.00	\$465.00
<input type="checkbox"/>	Four Months	\$1,450.00	\$725.00
<input type="checkbox"/>	Five Months	\$1,970.00	\$985.00

Fee Payment

- ☒ Attached is a check for \$110.00 for the Petition fee.
- ☐ Attached is a credit card authorization form for \$ _____ for the Petition fee.
- ☐ Charge Petition fee to Deposit Account No. 23-1925. A duplicate copy of this Petition is attached.
- ☒ Charge any additional fee required or credit for any excess fee paid to Deposit Account No. 23-1925. A duplicate copy of this Petition is attached.

Respectfully submitted,

Dated: February 18, 2003



 John C. Freeman
 Registration No. 34,483
 Attorney for Applicant

BRINKS HOFER GILSON & LIONE
 P.O. BOX 10395
 CHICAGO, IL 60610
 (312)321-4200